

Education

- Ph.D. in History and East Asian Languages, Harvard University, Cambridge, Massachusetts
- M.A. in Regional Studies: East Asia, Harvard University, Cambridge, Massachusetts
- B.A. in History (*Cum Laude; With Distinction in All Subjects*), Cornell University, Ithaca, New York

Work Experience

- Adjunct Associate Professor, Tzu Chi University English Education Center Spring 2020
- Sheng Yen Foundation Visiting Fellow in Chinese Buddhism, Graduate Institute of Religious Studies, National Chengchi University, Wenshan District, Taipei, Taiwan Fall 2018
- Visiting Assistant Professor, Global Learning Semester, Duke Kunshan University, Kunshan, China Fall 2015; Fall 2016-June 2018
- Adjunct Assistant Professor, Department of History; Masters Students Tutor, Asian/Pacific Studies Institute, Duke University, Durham, NC Spring 2016
- Masters Students Tutor, Asian/Pacific Studies Institute, Duke University, Durham, NC Spring 2015
- Adjunct Assistant Professor, Department of History; Masters Students Tutor, Asian/Pacific Studies Institute, Duke University, Durham, NC Fall 2014
- Instructor and Curriculum Consultant, Summer High School Session, Duke University, Durham, NC and Shanghai, China Summer 2014
- Adjunct Assistant Professor, Department of History; Research Assistant for Course Development and Enhancement; Masters Students Tutor, Asian/Pacific Studies Institute, Duke University, Durham, NC Spring 2014
- Executive Director, Clarke Program in East Asian Law and Culture, Cornell University, Ithaca, NY Aug.2012-June 2013
- Assistant Professor, Department of History, St. Bonaventure University, Olean, NY Aug. 2009-Aug.2012
- Associate Professor, Department of History, National Taiwan Normal University, Taipei, Taiwan Sept. 2001-July 2009
- Adjunct Associate Professor, Department of History, National

Chengchi University, Taipei, Taiwan

- Researcher and Secretary-General, Taipei Ricci Institute for Chinese Studies, Taipei, Taiwan Sept. 1999-July 2001
- Resident Director, Council on International Educational Exchange, National Chengchi University, Taipei, Taiwan Aug. 1996-June 1999

Publications

Books

- *Women, Buddhism, and Modernity in China, 1900-1950*. University of Oxford: Oxford Centre for Buddhist Studies Monographs. Sheffield, UK: Equinox Publishing, Ltd. Under contract.
- *Taiwan's Buddhist Nuns*. Albany, NY: State University of New York Press, 2010. Reviewed by: Mavis L. Fenn in *Journal of Buddhist Ethics*, Vol. 18, 2011, pp. 177-182; Charles B. Jones, *Journal of Global Buddhism*, Vol. 12, 2011, pp. 33-35; Donald Pittman in *Religious Studies Review*, Vol. 39.1, March 2013, pp. 1-12; a *Choice* (ACRL) selection in Women's Studies March 2010; a *Chronicle of Higher Education* "New Scholarly Books" selection, Aug. 9, 2010. A list of other reviews is available upon request.
- Co-editor with Thích Đồng Ân. *Trần Nhân Tông: A Biographical Study*. Lê Mạnh Thát, author, trans. by Đạo Sinh. Tổng Hợp, Ho Chi Minh City, Vietnam, July 2006.
- Co-editor with Benoît Vermander. *Creeds, Rites, Videotapes: Narrating Religious Experience in East Asia*. Variétés Sinologiques, No. 93. Taipei, Taiwan: Taipei Ricci Institute, 2004.
- Editor. *Re-inventing Confucianism: The New Confucian Movement*. Umberto Bresciani, author. Variétés Sinologiques, No. 90. Taipei, Taiwan: Taipei Ricci Institute, 2001. Reviewed by Jennifer Oldstone Moore, *Journal of Asian Studies*, Vol. 62.2, May 2003, pp. 574-576.

Peer-reviewed articles and chapters

- "Thích Nhất Hạnh's Propagation of Mindfulness in the West." *Meditation and Buddhist-Christian Encounter: A Critical Analysis*, edited by Elizabeth Harris and John O'Grady. EOS-Editions of Sankt Ottilien, 2019, pp. 217-252.

- “Networks and Bridges: Nuns in the Making of Modern Chinese Buddhism.” *Chinese Historical Review*, Special Issue on “Women and Buddhism in Chinese History,” Vol. 22.1, May 2015, pp. 72-93.
- “Eminent Nuns in Huế, Vietnam.” *Eminent Buddhist Women*, edited by Karma Lekshe Tsomo. Albany, NY: State University of New York Press, 2014, pp. 71-81.
- Invited Entry, “Thích Nhất Hạnh.” *Oxford Bibliographies Online*, Oxford University Press, Fall 2014.
<http://dx.doi.org/10.1093/OBO/9780195393521-0138>
- Invited Entry, “Thích Nhất Hạnh.” *Religious Leadership: A Reference Handbook*, edited by S.H. Callahan, Vol. 2, 613-618. Thousand Oaks, CA: SAGE Publications Ltd, 2013.
<http://dx.doi.org.proxy.lib.duke.edu/10.4135/9781452276137.n85>
- “Invited Selection, “Tri Hai: Why We Must Revive Buddhism.” *Sources of Vietnamese Tradition*, edited by George E. Dutton, Jayne S. Werner, and John K. Whitmore. New York: Columbia University Press, 2012, pp. 434-438.
- Invited Entry, “Buddhism in Vietnam.” *Oxford Bibliographies Online*, Oxford University Press, 2012.
<http://dx.doi.org/10.1093/OBO/9780195393521-0015>
- “Taeman Pulgyo ũi yŏsŏng hwaltong” [The Infinite Worlds of Taiwan’s Buddhist Nuns], trans. by Yi Sangyŏp. *Taeman pulgyo ũi 5 kaji songgong kodŭ* [Five reasons for the success of Taiwanese Buddhism]. Seoul, Korea: Pulgwang Publishers, 2012, pp. 334-351.
- Article, “The Influence of Chinese Master Taixu on Buddhism in Vietnam.” *Journal of Global Buddhism*, Vol. 10, 2009, pp. 413-457.
- Chapter, “Taiwan de xingbie benzhi zhuyi yu dangdi fojiao de fazhan” [Taiwan’s gender essentialism and the development of Taiwan’s Buddhism]. *Zongjiao wenhua yu xingbie lunli* [Religious culture and gender ethics]. Taipei: Fajie Press, Dec. 2008, pp. 313-352.
- Chapter, “Buddhism for this World: The Buddhist Revival in Vietnam, 1920-51 and its Legacy.” *Modernity and Re-enchantment in Post-Revolutionary Vietnam*, edited by Philip Taylor. Singapore: Institute of Southeast Asian Studies 2007 and Lanham, MD: Lexington Books 2008, pp. 250-296. Reviewed by Janet Hoskins, *Pacific Affairs*, Spring 2008, Vol. 81.1, pp. 144-146; Karen Fjelstad, *Asian Ethnology*, Vol. 67.2 2008, pp. 349-354. A list of other reviews

is available upon request.

- Chapter, “The Infinite Worlds of Taiwan’s Buddhist Nuns.” *Buddhist Women and Social Justice*, edited by Karma Lekshe Tsomo. Albany, NY: State University of New York Press, 2004, pp. 219-231. A list of reviews is available upon request.
- Chapters, “An Audience with Ven. Master Zhengyan” and “The New Funeral Culture in Taiwan.” *Creeds, Rites, and Videotapes: Narrating Religious Experience in East Asia*, edited by Elise A. DeVido and Benoît Vermander. Variétés Sinologiques, No. 93. Taipei, Taiwan: Taipei Ricci Institute, 2004, pp. 75-103 and pp. 235-249.
- Chapter, “Xiwang gongcheng: fojiao ciji jijinhui 9.21 zaiqu xuexiao chongjian gongzuo” [Project Hope: Ciji’s post-9.21 earthquake school reconstruction plan. *Zainan yu chongjian: 9.21 zhenzai yu shehui wenhua chongjian lunwenji* [Disaster and recovery: the social and cultural reconstruction after the 9.21 earthquake]. Nangang, Taiwan: Institute of Taiwan History Preparation Office, Academia Sinica, 2004, pp. 439-460.
- Chapter, “The Survival of the Shandong Base Area, 1937-1943: External Influences and Internal Conflicts.” *North China at War: The Social Ecology of Revolution, 1937-45*, edited by Feng Chongyi and David S.G. Goodman. London: Rowman and Littlefield Press, June 2000, pp. 173-188. A list of reviews is available upon request.

Publications: Book reviews

- Review of *Cold War Monks: Buddhism and America’s Secret Strategy in Southeast Asia*, by Eugene Ford. *Journal of Global Buddhism*. Vol. 20, 2019, pp. 127-131.
- Review of *Arbitration in China: A Legal and Cultural Analysis*, by Fan Kun. 29 OHIO ST. J. ON DISP. RESOL. 690 (2014).
- Review of *Buddhist Nuns in Taiwan and Sri Lanka: A Critique of the Feminist Perspective*, by Wei-yi Cheng. *Journal of Chinese Philosophy*, Vol. 34.4, Dec. 2007, pp. 606-611.
- Manuscript Reviewer for *Journal of Asian Studies*; *Journal of Global Buddhism*; *Journal of Vietnamese Studies*; *International Journal of Dharma Studies*; *Review of Religion and Chinese Society*, etc.

Academic Awards

- Sheng Yen Foundation Visiting Fellowship in Chinese Buddhism, Graduate Institute of Religious Studies, National Chengchi University, Taipei, Taiwan, Fall 2018.
- St. Bonaventure University Arts and Sciences Faculty Research Award, one of two awarded annually, 2011.
- St. Bonaventure University Travel Grant, Summer 2011.
- St. Bonaventure University Travel Grant, Summer 2010.
- St. Bonaventure University Travel Grant, Winter 2009-2010.
- National Science Council Taiwan, Two-Year Research Grant, 2007-2009. #96-2411-H-003-008-MY2, “Thích Quảng Đức and Modern Vietnamese Buddhism: A New Study.”
- National Taiwan Normal University Travel Grant, Summer 2006.
- National Science Council Taiwan, Two-Year Research Grant, 2005-2007. #94-2411-H-003-018 and #95-2411-H-003-006, “Taixu and Vietnamese Buddhism, 1920-1945.”
- National Taiwan Normal University Travel Grant, March 2005.
- Research Grant, Center for Chinese Studies, National Central Library Taiwan, 2002 (declined).
- Research Grant, Center for Chinese Studies, Institute of Missiology Missio, c.V., Aachen, Germany, 1999-2001.
- National Endowment for the Humanities Conference Travel Grant, Colorado College, June 1993.
- Pacific-Cultural Foundation Research Travel Grant, Taipei, Taiwan, 1991-1992.
- Fulbright-Hays Fellowship for Dissertation Research in Taiwan, 1990-1991.
- U.S. Department of Education Foreign Language and Area Studies Fellowship, National Taiwan University, Summer 1986
- Anna MacIntyre Litchfield Prize for History, Cornell University, 1984

Selected Lectures and Conferences, 2010-2017

- “Critical Problems in American Buddhism Today: Gender and Diversity.” Paper presented at the 2nd International Conference on Religious Culture and Gender Ethics,” Buddhist Hongshi College, Taoyuan, Taiwan, May 25, 2019.

- “Thích Nhất Hạnh’s Propagation of Mindfulness in the West.” Paper presented at The European Network of Buddhist-Christian Relations Conference, Montserrat/Barcelona, Spain, June 27-July 3, 2017.
- “Buddhist Statecraft in East Asia.” Dornsife School of Religion, University of Southern California, Los Angeles, CA, February 10-12, 2017. Discussant.
- “Talking Music: A Conversation with *Pipa* artist Wu Man.” Forum for Scholars and Publics, Duke University, Durham, NC, April 7, 2016. <https://youtu.be/gtNTz2Bwm0E>
- “Changing Perceptions of Buddhist Nuns in Republican China, 1920-1949.” Paper presented on panel, “Representation and Reaction: Modern Buddhist Nuns through the Lens of Mass Media. Association for Asian Studies Annual Conference, Seattle, WA, Sunday, April 3, 2016.
- “‘My white ashes will fill the hole left by injustice’: The Buddhist Heritage of Thích Quảng Đức.” Paper presented on panel, “Contemporary Research on Vietnamese Buddhism.” 8th EuroSEAS Conference, Vienna, Austria, Aug. 12, 2015.
- Public lecture, “Networks and Bridges: Nuns in the Making of Modern Chinese Buddhism.” Hartford Seminary, June 11, 2015.
- “Religion in Taiwan.” Guest lecturer for Spirituality and Practices of Asian Religion Class. Hartford Seminary, June 11, 2015.
- “‘Hot and Noisy’ versus ‘Pure and Still’ in Contemporary Taiwan.” Lecture for Duke Summer Institute on East Asia for Elementary/Middle School Educators. Theme: Human and Natural Environments in East Asia, July 22, 2014.
- “‘Youth’ and the Buddhist Struggle Movement in Wartime Vietnam, 1963-1975.” Paper presented on panel, “Les religions à l’épreuve des conflits indochinois, 1946-195: une approche pluridisciplinaire.” Université du Québec à Montréal, CCSEAS Conference, Montréal, Canada, Oct.19, 2013.
- “Center-stage: Women in the Making of Modern Chinese Buddhism.” Paper presented on panel, “Center-Stage: Women and Gender in Chinese Buddhist Tradition,” Association for Asian Studies 2013 Annual Conference, San Diego, CA, March 22, 2013.
- “Buddhism and Socialism in Vietnam, 1920-1945.” Paper presented on panel, “Buddhist Socialism: Visions of Modernity and Dhamma Utopias.” XVIth Congress of the International Association of Buddhist Studies, Dharma Drum Buddhist College, Jinshan,

Taiwan, June 20-25, 2011.

- Invited respondent for panel “The Construction of Contemporary Chinese Buddhism.” XVIth Congress of the International Association of Buddhist Studies, Dharma Drum Buddhist College, Jinshan, Taiwan, June 20-25, 2011.
- “Empowering Buddhist Women through Grant-making.” Workshop at the 12th Sakyadhita International Conference, Bangkok, Thailand, June 12-18, 2011.
- Invited Speaker, “Is ‘Buddhism for the Human Realm’ Engaged Buddhism?” Paper presented at the “International Conference on a Century of Religion in the Republic of China: A Look Back and Future Prospects.” Taiwan Association for Religious Studies Conference held at Academia Sinica, Nangang, Taiwan, May 14-15, 2011.
- Invited Lecturer, “The Life and Buddhist Heritage of Thích Quảng Đức, 1897-1963.” Asian Studies Program, University at Buffalo, Buffalo, NY, April 8, 2011.
- Invited Lecturer, “Buddhism and Civil Society in Taiwan and China.” Walsh School of Foreign Service, Georgetown University, Washington, D.C., Nov.11, 2010.
- “The Life and Buddhist Heritage of Thích Quảng Đức, 1897-1963.” Paper presented at the Kahin Center for Advanced Research on Southeast Asia, Cornell University, Ithaca, NY, Sept. 30, 2010.
- “Three Generations of Eminent Nuns in Huế, Vietnam.” Paper presented at the 11th Sakyadhita Conference, Ho Chi Minh City, Vietnam, Jan. 3, 2010.

Leadership

- CEO of Benevolent Organisation of Development, Health, and Insight (US) <http://www.bodhius.org>
- Lifetime Member of Sakyadhita International Association of Buddhist Women
- Co-founder; Vice-President of Sakyadhita USA National Branch, 2010-August 2017
- Co-President, Sakyadhita USA, 2017- 2020

Professional Development

- AMST 850 Digital Humanities Practicum Team Member, <http://projects.dhpress.org/globalshow/> and Lead, “Geographies

of Religion” class project, University of North Carolina at Chapel Hill, Fall 2013. Course Description: This Practicum blends traditional graduate seminar discussion with hands-on training and experience in digital humanities.

- Supervisor Certificate, Cornell Law School, Ithaca, N.Y., Spr. 2013.