CV

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Distinguished Professor and Director, Graduate Institute of Religion and Humanities

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Publications

Books:

2026 *Jiaxiang Jizang: Patriarch of the Sanlun (Three Treatise) School, Refuting the False and Revealing the True* (in Chinese; for a general readership)

2026 *The Vimalakīrti Sūtra: Attaining Awakening through the Afflictions* (in Chinese; for a general readership)

2020 *Mind, Consciousness and Liberation: A Comparative Look at Buddhist Theories of Mind and Consciousness* (Taipei: National Taiwan University Press, NTU Philosophy Series)

2013 *Tao and Emptiness: A Philosophical Dialogue between Laozi and Nāgārjuna* (Taipei: Dharma Drum Publishing, Chung-Hwa Institute of Buddhist Studies Series on Chinese Buddhism; revised from the 2007 doctoral dissertation)

Refereed Journal Articles: (All the articles are written in Chinese except those marked *)

2027.01 "Does the Bodhisattva's Compassion Also Encompass Justice? An Exploration from a Buddhist Ethical Approach," *Fo Guang Journal of Buddhist Studies*, Vol. 13, No. 1 (accepted). THCI

2026.10 "A Buddhist Inquiry into the Concept of Supererogation: An Ethical Interpretation of the Bodhisattva's Vows and Practice," *Universitas: Monthly Review of Philosophy and Culture*, Vol. 53, No. 10. A&HCI

2026.07 "Does Buddhism Care about Justice? Two Understandings of the Buddhist Conception of Justice and Related Discussions," *NCCU Philosophical Journal*, No. 56, pp. 39-80. THCI

2026.06 "Suffering and Compassionate Vows: Master Cheng Yen's Undertaking of Compassionate Vows and the Shaping of an Exemplar," *Wen Zhe* (問哲), No. 21, pp. 1-14 (corresponding author; co-authored with Ven. De Sheng).

2026.04 "Dharma Source, Dharma Lineage, and School: The Formation of New Buddhist Schools in Contemporary Taiwan in Light of the Founding of the Tzu Chi School," *Hsuan Chuang Journal of Buddhism Studies*, No. 45, pp. 109-142 (corresponding author; co-authored with Ven. De Sheng).

2026.04 "'Abiding Unmoved for Hundreds of Millions of Kalpas': The Transmission of Compassionate Vows in the 'Messages for the Next Life' of Master Yinshun and Master Cheng Yen," *Tzu Chi University Journal of Humanities and Social Sciences,* No. 1, pp. 97-117.

2025.12 "The 'Middle Way' Approach of Master Yinshun's Interpretation of Buddhism and Its Contemporary Significance," *Journal of Chinese Literature of National Cheng Kung University,* No. 91, pp. 141-168. THCI

2025.12 "Buddhist Education and the Promotion of Vegetarianism: The Case of Tzu Chi University," *Journal of Dharma Seals,* No. 16, pp. 59-90.

2025.07 "'Vegetarianism Benefits Life': A Preliminary Study of Master Cheng Yen's View of Vegetarianism," *Xue Si* (學思), No. 5, pp. 59-75 (corresponding author; co-authored with Ven. De Sheng and Ven. De Shao).

2025.06 "An Ethical Reflection on Gender Equality in the Buddhist Sangha: Beginning with the Distinction between Monastic Institution and Doctrine," *Dharma Drum Journal of Buddhist Studies,* No. 36, pp. 211-247. THCI

2025.06 "Suffering and Compassionate Vows: Master Cheng Yen's Experience of Suffering and the Founding of Her Missions," *Wen Zhe* (問哲), No. 19, pp. 31-44 (corresponding author; co-authored with Ven. De Sheng).

2025.03 "Differences and Complementarity within Taiwan's 'Humanistic Buddhism': A Comparative Exploration of Master Yinshun's and Master Cheng Yen's Views of the Bodhisattva," *Taiwan Historica,* Vol. 76, No. 1, pp. 105-140. THCI (first and corresponding author)

2024.09 "An Ethical Reflection on the Distribution of Buddhist Charitable Resources: From Scriptural Teachings to Tzu Chi's Charity Work," *Hsuan Chuang Journal of Buddhism Studies,* No. 42, pp. 27-58.

*2024.06 "Mindful Encounters: A Buddhist Revisitation of Daniel J. Siegel's Mind Definition," *Religions,* 15(6), 733. A&HCI. https://doi.org/10.3390/rel15060733

*2024.04 "Wrongdoing without a Wrongdoer: 'Empty Ethics' in Buddhism," *Asian Philosophy,* 34(3), pp. 277-290. A&HCI. https://doi.org/10.1080/09552367.2024.2342425

2023.12 "Teachings of the Buddha-Dharma in the Era of Epidemics: The Vegan Movement in Tzu Chi," *Taiwan Journal of Religious Studies,* Vol. 22, No. 2, pp. 23-61. THCI

*2023.12 "Why Does Buddhism Support International Humanitarian Law? A Humanistic Perspective," *Contemporary Buddhism,* Vol. 23, pp. 2-17. A&HCI

2023.06 "An Investigation of the Inheritance and Development of 'Humanistic Buddhism' in Taiwan: On Whether Master Cheng Yen Is an Affiliate of the 'Yinshun School'," *Journal of Chinese Literature of National Cheng Kung University,* No. 81, pp. 69-98. THCI

2023.06 “The Mutual Interpenetration of Humanism and Altruism in Buddhism: From Master Yinshun to Master Cheng Yen,” *Wen Zhe* (問哲), No. 15, pp. 21-33.

*2023.05 “All about the Human: A Buddhist Take on AI Ethics,” *Business Ethics, the Environment & Responsibility*, Vol. 32, Issue 3, pp. 1113-1122. SSCI. https://doi.org/10.1111/beer.12547

2022.04 “Connecting between Āgama and Prajñā: Explore What Is Discussed in the *Mūlamadhyamakakārikā*,” *Universitas: Monthly Review of Philosophy and Culture*, Vol. 49, No. 4, pp. 45-64. A&HCI

*2021.09 “With or without Repentance: A Buddhist Take on Forgiveness,” *Ethical Perspectives*, Vol. 28, Issue 3, pp. 263-285. A&HCI, SSCI

2021.09 “‘For Buddhism, for All Sentient Beings’: The Master–Disciple Bond between Master Yinshun and Master Cheng Yen and Its Significance for Transmission,” *Satyābhisamaya: A Buddhist Studies Quarterly*, No. 98, pp. 5-58 (second author; co-authored with Ven. De Sheng).

2021.06 “‘Buddha-based’ versus ‘Śrāvaka-based’: A Comparative Study of the Philosophy of Pan Jiao between Taixu and Yinshun,” *Taiwan Journal of Buddhist Studies*, No. 41, pp. 109-146. THCI

2020.12 “‘Religious Criticism’ in Taiwan during the Japanese Occupation Period: A Case Study on Zeng Jing-lai,” *Dharma Drum Journal of Buddhist Studies*, No. 27, pp. 68-106.

2020.09 “From Humanistic Education to Buddhist Teaching: Study of Education Principles of Tzu Chi University,” *Hsuan Chuang Journal of Buddhism Studies*, No. 34, pp. 63-98 (corresponding author).

2020.03 “A Philosophical Reflection on Traditional Pan Jiao: On the Possible Balance between Academics and Faith,” *NTU Philosophical Review*, No. 59, pp. 1-38. THCI

2019.12 “A Buddhist Reflection on Same-Sex Marriage: Insights from Master Yinshun’s Perspective,” *Taiwan Journal of Religious Studies*, Vol. 18, No. 2, pp. 47-78. THCI

*2019.08 “Could the Buddha Have Been a Naturalist?” *Sophia: International Journal of Philosophy and Traditions*, Vol. 59, Issue 3 (2020), pp. 437-456. A&HCI

2019.03 “On the Continuation of and Divergence from Nāgārjuna’s Philosophy in Chinese Buddhism: From the Investigation of the Characteristics of ‘Round Harmony’,” *Hsuan Chuang Journal of Buddhism Studies*, No. 31, pp. 27-68.

2018.12 “On the Philosophical Origins and Characteristics of Xin in Ancient China from Yu Ying-shih’s Points of View: A Cross-Cultural Perspective,” *Dong Hwa Journal of Chinese Studies*, No. 28, pp. 225-268. THCI

2018.06 “A Philosophical Reflection on Buddhist Rebirth,” *Journal of Life Education*, Vol. 10, No. 1, pp. 41-65.

2017.12 “The Philosophical Origins of Buddhist Psychology and Its Relevance to Modern-day Explorations of Mind: Taking the ‘Axial Breakthrough’ as a Clue,” *Thought and Words: Journal of the Humanities and Social Science,* Vol. 55, No. 4, pp. 181-230. THCI

2017.12 “Ven. Sheng Yen’s Exposition and Integration of the Concepts of Śūnyatā and Buddhatā,” *Dharma Drum Journal of Buddhist Studies,* No. 21, pp. 131-180.

2017.12 “An Investigation of the ‘Viewpoint of Gratitude’ in Buddhism: Starting from the Understanding of Ven. Yinshun,” *Journal of Dharma Seals,* No. 8, pp. 141-167.

2017.09 “Passing through the Holiness and the Worldliness: An Exploration on the Buddhist Charity Enterprise,” *Hsuan Chuang Journal of Buddhism Studies,* No. 28, pp. 105-136.

2016.12 “Differentiation and Inheritance: A Comparison between Yinshun and Sheng Yen on Chinese Buddhism,” *Studies in Humanistic Buddhism,* No. 7, pp. 177-212.

*2016.09 “A Critique of Epistemic Subjectivity,” *Philosophia,* Vol. 44, Issue 3, pp. 915-920. A&HCI

2016.03 “An Exploration of What ‘Buddhism Naturalized’ Has Seen and Not Seen: Starting with *The Bodhisattva’s Brain*,” *Journal of Chinese Language and Literature of National Taipei University,* No. 19, pp. 57-87. THCI

2015.10 “A Preliminary Investigation on the Theoretical Foundation, Ways of Thinking, and Characteristics of Laozi’s Ethics,” *Universitas: Monthly Review of Philosophy and Culture,* Vol. 42, No. 10, pp. 179-198. A&HCI

2015.10 “A Preliminary Investigation on Master Yinshun’s Understandings and Criticisms of the Buddhist Practice of Tantric Sex,” *Journal of Dharma Seals,* No. 5, pp. 77-122.

2015.10 “The *Platform Sūtra of the Sixth Patriarch*’s Inheritance and Innovation of the Āgama Concept of ‘Mind’,” *Studies of Ethnic Religions* (民族宗教研究), Vol. 4 (Guangzhou: Guangdong People’s Publishing House), pp. 85-97.

2015.09 “The Taoist Law of Growth and Decline vs. the Buddhist Dependent Origination, a Philosophical Comparison: A Study Based on *Laozi* and *Zhonglun*/*Mūlamadhyamakakārikā*,” *Journal of Chinese Humanities,* No. 5 (Serial No. 350), pp. 18-32. CSSCI (revised from the doctoral dissertation)

2015.09 “Conscious Experience and Moral Conscience: A Preliminary Reflection from the Philosophies of Confucianism and Buddhism,” *New Century Religious Studies,* Vol. 14, No. 1, pp. 193-220. THCI

*2015.06 “On the Naturalization of Karma and Rebirth,” *International Journal of Dharma Studies,* Vol. 3, Issue 1, Article 6 (first author, with W. H. Yen).

2015.03 “‘Anthropocentricity’ and ‘Equality of All Sentient Beings’: Animal Protection from Ven. Yinshun’s ‘Humanistic Buddhism’ Point of View,” *Hsuan Chuang Journal of*

Buddhism Studies, No. 23, pp. 197-222. THCI

2014.09 “A Critical Analysis, Interpretation and Reflection on Master Yinshun’s View that Cultivating Mind Is Cultivating Meditative Stabilization,” *NTU Bulletin of the Department of Chinese Literature*, No. 46, pp. 213-253. THCI Core

2014.06 “On Master Sheng Yen’s Lineage and Transformation of Chan (Zen) Buddhism: A Comparison with Master Yinshun,” *Studies of Master Sheng Yen*, Vol. 5, pp. 235-268.

2014.06 “A Preliminary Discussion on Madhyamaka Philosophy in *Buddha Nature and Prajñā* (佛性與般若),” *New Century Religious Studies*, Vol. 12, No. 4, pp. 27-46. THCI

*2014.05 “A Buddhist Take on Gilbert Ryle’s Theory of Mind,” *Asian Philosophy*, Vol. 24, Issue 2, pp. 178-196. A&HCI

2014.05 “An Analysis of the Claim that ‘Mental Karma Is the Most Significant’ in Buddhism,” *NTU Humanitas Taiwanica*, No. 80, pp. 145-178. THCI Core

*2013.11 “Rethinking Mind-Body Dualism: A Buddhist Take on the Mind-Body Problem,” *Contemporary Buddhism*, Vol. 14, Issue 2, pp. 239-264. A&HCI

2013.06 “Convergence or Divergence? A Study on the Two Positions of Religious Dialogue in Contemporary Buddhism and a Possible Response from the Viewpoint of Madhyamaka,” *Legein Semi-Annual Journal*, No. 50, pp. 117-151. THCI

2013.03 “A Comparison of Ven. Yinshun’s and Ven. Sheng Yen’s Views on the Tathāgatagarbha,” *NTU Bulletin of the Department of Chinese Literature*, No. 40, pp. 291-330. THCI Core

2012.03 “Yinshun School and Tzu Chi School: An Investigation of Possible Inspirations the Tzu Chi Foundation Might Gain from the Thought of Yinshun,” *Hsuan Chuang Journal of Buddhism Studies*, No. 17, pp. 93-134. THCI

2011.12 “Does the Doctrine of the Tathāgatagarbha Lead to the Degradation of Modern Chinese Buddhism? A Reflection on the Views of Master Yinshun,” *Taiwan Journal of Religious Studies*, Vol. 10, No. 2, pp. 51-71. THCI Core

2011.10 “On Ven. Yinshun’s Insights of Buddhist Philosophy,” *Journal of Dharma Seals*, No. 1, pp. 145-183.

2011.09 “A Discussion of a Proper Understanding of the Chinese Buddhist Theory of Mind: A Faith-and-Practice Approach,” *New Century Religious Studies*, Vol. 10, No. 1, pp. 1-21. THCI

*2011.08 “A Discourse on the Problem of Consciousness from the Viewpoint of Oriental Philosophy,” *Asian Philosophy*, Vol. 21, No. 3, pp. 305-323. A&HCI

2011.06 “The Research and Development of Humanistic Buddhism in Taiwan: 1990-2010,” *Information Management for Buddhist Libraries*, No. 52, pp. 87-176.

2011.06 “Tao and Emptiness: A Comparison of Oppositional Terms and Ways of Thinking in the *Laozi* and the *Mūlamadhyamakakārikā*,” *Aletheia*, No. 21, pp. 1-55. THCI Core (revised from a section of the doctoral dissertation)

2011.05 “Consciousness from the Buddhist Points of View: Case Studies on Neurophenomenology and Contemplative Science,” *The Reviews on Language of Chinese Buddhist Studies*, Vol. 2, ed. Sun Yat-sen University Centre for Buddhist Studies (Shanghai: Shanghai Classics Publishing House).

2011.02 “An Investigation of the Linguistic Strategies of Taoism and Buddhism: Case Studies on *Laozi* and *Mūlamadhyamakakārikā*,” *Soochow Journal of Philosophical Studies*, No. 23, pp. 25-60. THCI Core (revised from a section of the doctoral dissertation)

2010.03 “An Investigation into Mou Zongsan’s Interpretation of Tiantai Zhiyi’s Concept of *Buduanduan* (Extinction without Extinction),” *Hsuan Chuang Journal of Buddhism Studies*, No. 13, pp. 29-54. THCI

2010.02 “An Analysis of Laozi’s Position on Language from Its View of Skillful Speaking,” *Soochow Journal of Philosophical Studies*, No. 21, pp. 1-27. THCI Core (revised from a section of the doctoral dissertation)

2010.01 “A Comparative Study of the Buddhist Point of View on Consciousness: The Concept of Vijñāna in Early Buddhism Compared with Mainstream Consciousness Studies,” *Aletheia*, No. 18, pp. 1-44. THCI Core

2009.12 “A Discussion on Alan Wallace’s Consciousness Studies of Contemplative Science,” *Taiwan Journal of Buddhist Studies*, No. 18, pp. 75-114.

2009.11 “A Brief Outlook on the Development of Yinshun Buddhology,” *Hsuan Chuang Journal of Buddhism Studies*, No. 12, pp. 29-58. THCI

2009.03 “A Study on Ven. Yinshun’s Diverse Interpretations of Dhammaṭṭhitiñāṇa and Nibbānañāṇa and Their Consistency,” *Hsuan Chuang Journal of Buddhism Studies*, No. 11, pp. 189-213. THCI

2008.11 “A Philosophical Interpretation of the *Zhonglun*/*Mūlamadhyamakakārikā*’s Viewpoint of You and Wu,” *Hsuan Chuang Journal of Buddhism Studies*, No. 10, pp. 43-79. THCI (revised from a section of the doctoral dissertation)

2008.11 “An Analysis of the Reasoning of Antonyms in the *Laozi*,” *Soochow Journal of Philosophical Studies*, No. 19, pp. 73-104. THCI Core (revised from a section of the doctoral dissertation)

2008.10 “A Philosophical Interpretation of Laozi’s Views on You and Wu,” *Chang Gung Journal of Humanities and Social Sciences*, Vol. 1, No. 2, pp. 357-388. THCI (revised from a section of the doctoral dissertation)

2008.06 “A Philosophical Interpretation of Nāgārjuna’s Linguistic Strategy: With Special Focus on the Term *shuo* in the Chinese Version of the *Mūlamadhyamakakārikā*,” *Dharma*

Drum Journal of Buddhist Studies, No. 2, pp. 41-78. THCI (revised from a section of the doctoral dissertation)

2008.06 "An Analysis of the Reasoning of Antonyms in the *Zhonglun*/*Mūlamadhyamakakārikā*," *Taiwan Journal of Buddhist Studies*, No. 15, pp. 45-84. THCI Core (revised from a section of the doctoral dissertation)

Book Chapters and Other Writings:

2021.04 "Cultivating Merit and Wisdom in the Tzu Chi School: Buddhist Practice with Charity as a Dharma Gate," in *Tzu Chi's Charity Mission: Pouring Forth the Mahāyāna, Nourishing All Beings* (Taipei: Rhythms Monthly). (In Chinese; non-academic)

Research Grants (Principal Investigator; sponsored by the National Science Council [NSC] / Ministry of Science and Technology [MOST] / National Science and Technology Council [NSTC], Taiwan)

Projects (in Chinese)	Duration
Emptiness and Humanness: Doctrinal Classification, Reflection on Tradition, and Contemporary Prospects in Yinshun's Buddhist Thought (NSTC)	2025.08.01-2028.07.31
A Theory of Justice from the Buddhist Perspectives: A Philosophical Approach (NSTC)	2022.08.01-2025.07.31
Innovation or Divergence: A Study of the Continuation and Transformation of Humanistic Buddhism from Ven. Yinshun to Ven. Cheng Yen (MOST)	2021.08.01-2022.07.31
An Analysis and Investigation into Yinshun's View on Panjiao (MOST)	2018.08.01-2021.07.31
Investigations into the "Naturalization of Buddhism" (MOST)	2015.08.01-2018.07.31
Mind and Liberation: A Modern Investigation of Buddhist Theories of Mind and Consciousness (MOST)	2013.08.01-2015.07.31
Buddhist Belief and Volunteer Service: A Case Study on the Tzu Chi Foundation — sub-project of the integrated project "Volunteer Service and Life Transformation" (NSC)	2011.08.01-2013.07.31
A Comparison of the Early Philosophical Systems of Taoism and Buddhism: Studies on Laozi and Zhonglun/Mūlamadhyamakakārikā (NSC)	2011.08.01-2012.07.31
A Philosophical Analysis of the Concept of Shi (Consciousness) in the Āgama Sūtras and Its Contemporary Implications (NSC)	2009.08.01-2011.07.31
Consciousness Studies from the Viewpoint of Buddhist Philosophy: A Case Study of Alan Wallace (NSC)	2007.12.01-2009.07.31

Honors

2010-2021 Excellent Research Paper Awards, Tzu Chi University, Taiwan

2022 Professor Yenren Tsai (蔡彥仁) Academic Work Award

2021-2025 Distinguished Professor, Tzu Chi University, Taiwan

Education

2003/9-2007/7 PhD, Department of Philosophy, National Taiwan University.
(Dissertation: Philosophical Comparison of *Laozi* and *Zhonglun*/*Mūlamadhyamakakārikā*: Taking Linguistic Strategy, Oppositional Thinking, and Viewpoint of Being and Nonbeing as Clues)

1999/9-2001/7 MA, Institute of Philosophy, National Chung Cheng University.
(Thesis: Mind after Brain Damage: A Study of Consciousness Disorders)

1996/9-1999/6 BA, Department of Philosophy, National Taiwan University.
(Thesis: A Study on Yinshun's Theory of Humanistic Buddhism)

1991/9-1996/6 Department of Chemical Engineering, National Taipei Institute of Technology.

Supervised Graduate Theses (Graduate Institute of Religion and Humanities, Tzu Chi University; theses written in Chinese unless otherwise noted)

No.	Student	Thesis Title (English translation)	Completed	Co-advisor
1	Zhang Wuyi 張武毅	A Preliminary Study of Changes in Buddhist Deathbed Chanting (*zhunian*) Practices	Spring 2009	
2	Ven. Changyu 釋常昱	A Study of Master Zhiyi's Ānāpāna Practice: Focusing on the *Explanation of the Sequential Dharma Gates of Dhyāna-pāramitā*	Spring 2010	
3	Chen Yingni 陳盈霓	Buddhism in Dialogue: Thich Nhat Hanh's Encounter with Christianity and Humanistic Buddhism (in English)	Spring 2011	Robert A. Ross
4	Ven. Ruyun 釋如雲	A Study of Master Baiyun's Prajñā Thought and Its Modern Significance	Fall 2012	
5	Huang Zhaomin 黃兆民	A Philosophical Interpretation of Zongmi's Tathāgatagarbha Thought	Spring 2013	
6	Lin Zhenteng 林振騰	Ultimate Concern and Initial Awareness in Meditation: Observing and Interpreting the Phenomena of Insight Meditation	Spring 2014	
7	Ven. Jueming 釋覺明	An Examination of "Consciousness-Only without External Objects" in the *Mahāyānasaṃgraha*	Fall 2014	
8	Ven. Ruan 釋如岸	A Study of Chan Master Huimen's Huatou Meditation	Spring 2017	
9	Ven. Faxi 釋法喜	A Study of Buddhist Thought on Liberation, Based on *Abhidharmakośa: An Elucidation of the Path of Liberation*	Fall 2017	

No.	Student	Thesis Title (English translation)	Completed	Co-advisor
10	Zhang Youping 張佑平	Master Cheng Yen's Interpretation and Practice of "True Emptiness, Wondrous Existence"	Spring 2018	
11	Ven. Jueyun 釋覺雲	The Liberative Principle of the Yogācāra Two Truths and Its Application in Śamatha-Vipaśyanā: Focusing on the Faxiang School's "Fourfold Two Truths"	Spring 2019	
12	Ven. Ruodu 釋若讀	Exploring the Way of Physical and Mental Healing through Chan Master Baiyun's Śamatha-Vipaśyanā Practice	Spring 2019	
13	Huang Yingqin 黃榮欽	A Preliminary Study of Master Cheng Yen's Thought on Non-Self and Its Application	Fall 2019	
14	Lü Yiting 呂沂庭	A Study of Santa Ratna Shakya's Singing Bowl Healing in Nepal	Fall 2020	Chen Chi-wen 陳啟文
15	Lin Yulin 林堉璘	An Analysis and Extension of the Phenomena of Feng Shui and the Hun-Po Souls: Starting from the Scientific View of Being and Non-Being in the *Daodejing*	Fall 2020	Lin Mei-rong 林美容
16	Ye Yuxiu 葉育修	Religious Meaning and the Dissolution of Existential Anxiety: A Psychological Examination and Reflection	Spring 2021	
17	Ven. Guoyi 釋果怡	The Practice of the *Great Compassion Repentance* as a "Pure Cause for Rebirth"	Fall 2021	
18	Chen Zhaoyuan 陳照源	The Commonalities and Differences of the Threefold Training in Precepts, Concentration, and Wisdom in *The Way to Buddhahood*	Fall 2022	Lin Mei-rong 林美容
19	Chen Zhiping 陳芷蘋	The Social Practice of Humanistic Buddhism: A Comparative Exploration of Master Cheng Yen and Ven. Chao Hwei	Fall 2022	
20	Chen Sulan 陳素蘭	A Journey of Healing Self and Others on the Bodhisattva Path: A Preliminary Study of the Experiential Patterns of Tzu Chi Volunteers	Fall 2022	
21	Cao Hairui 曹海瑞	The Aesthetic Implications of Emptiness as Interpreted through the *Heart Sūtra*	Spring 2023	
22	Bai Xizhen 白錫珍	Reflecting on Buddhist Charitable Practice through the Rise and Fall of the Three Stages School: A Preliminary Comparison with the Tzu Chi Foundation	Fall 2023	
23	Ven. De Shao 釋德劭	"The Great Awakened One of the Universe": Master Cheng Yen's View of Buddha Images	Fall 2023	
24	Pan Cuiwei 潘翠微	On the Path of Learning and Awakening: A Study of the Bodhisattva Practice of the Lay Renunciants	Spring 2024	Chou Te-chen

No.	Student	Thesis Title (English translation)	Completed	Co-advisor
		(Qingxiushi) of the Jing Si Abode		周德禎
25	Lin Biyuan 林璧媛	Tzu Chi Care Inside and Outside Prison Walls: The Case of Kinmen Prison	Spring 2024	
26	Lin Meili 林美麗	From Strangers to Family: The Self-Narrative of a Tzu Chi "Yide Mother"	Spring 2024	
27	Sun Guangzhong 孫光中	Master Cheng Yen's Ideal of Uniting Profession and Mission and Its Practice in the Humanistic Culture Mission	Fall 2024	
28	Peng Qiuyu 彭秋玉	From "True Emptiness, Wondrous Existence" to "One Gives Rise to Infinity": A Study of Tzu Chi Kaohsiung's Online Study Groups	Fall 2024	
29	Cai Yirong 蔡宜蓉	Exploring Tzu Chi Humanistic Culture through the Jing Si Tea Ceremony: A Tea Teacher's Observations, Insights, and Curriculum Design	Spring 2025	
30	Ruan Zhangrong 阮張榮	The *Jing Si Aphorisms* and the Four Means of Embracing: A Preliminary Study of Master Cheng Yen's Bodhisattva Spirit and Practice	Spring 2025	
31	Yang Tianlin 楊添麟	Why the *Sutra of Innumerable Meanings* Is the Essence of the *Lotus Sūtra*: Master Cheng Yen's Exposition and the Tzu Chi School's Path of "Walking the Sutra"	Spring 2025	
32	Ye Zhixiu 葉芷秀	The Bodhisattva's Freedom from the Obstacles of Principle and Phenomena: Master Cheng Yen's Interpretation of the Dharma	Fall 2025	